

## CITY AND COUNTY OF SWANSEA

### NOTICE OF MEETING

You are invited to attend a Meeting of the

### LA GOVERNOR PANEL

**At:** Committee Room 5, Guildhall, Swansea

**On:** Thursday, 22 June 2017

**Time:** 2.00 pm

**Chair:** Mr Jeff Bowen

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#### Membership:

Councillors: C Anderson, J P Curtice, V M Evans, C R Evans, J A Hale, Y V Jardine, J W Jones, H M Morris, K M Roberts, D G Sullivan and T M White

### AGENDA

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- |          |   |                |
|----------|---|----------------|
| <b>1</b> | <b>Apologies for Absence.</b>   |                |
| <b>2</b> | <b>Disclosures of Personal &amp; Prejudicial Interests.</b><br><a href="http://www.swansea.gov.uk/DisclosuresofInterests">www.swansea.gov.uk/DisclosuresofInterests</a> |                |
| <b>3</b> | <b>Minutes:</b><br>To approve & sign the Minutes of the previous meeting(s) as a correct record.  | <b>1 - 2</b>   |
| <b>4</b> | <b>LA Governor Vacancies. (For Information).</b>  | <b>3 - 5</b>   |
| <b>5</b> | <b>Exclusion of the Public.</b>   | <b>6 - 9</b>   |
| <b>6</b> | <b>LA Governor Applications. (For Recommendation).</b>  | <b>10 - 62</b> |
| <b>7</b> | <b>LA Governor Applications held on file. (For Information).</b>  | <b>63 - 94</b> |



**Huw Evans**  
**Head of Democratic Services**  
**Thursday, 15 June 2017**

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**Contact: Democratic Services - Tel: (01792) 636923**